HOLYSCHOOL

NEW ENCOUNTERS + UNDERSTANDINGS

MAX GOLDNER SCHOOL FOR OUTSIDERS























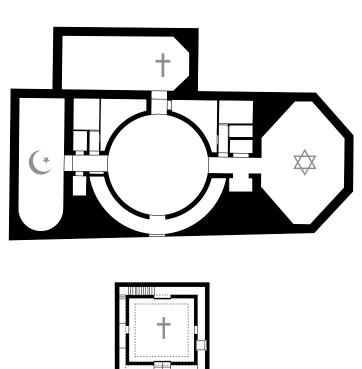


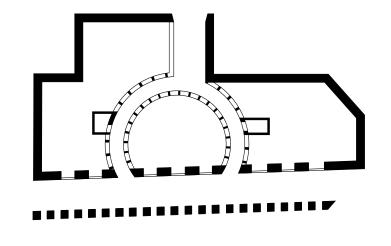


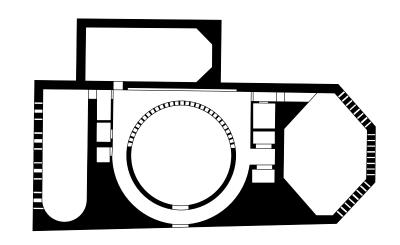


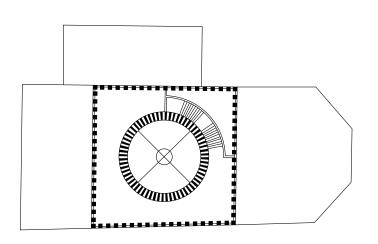


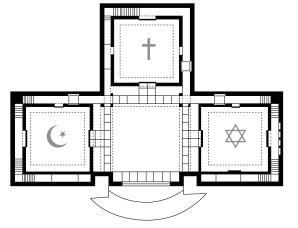


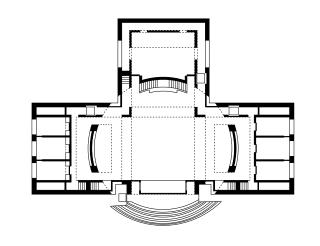


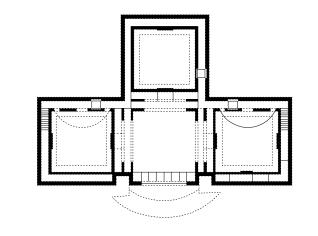


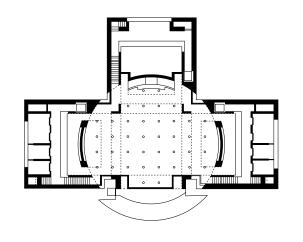


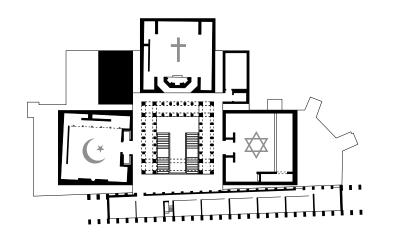


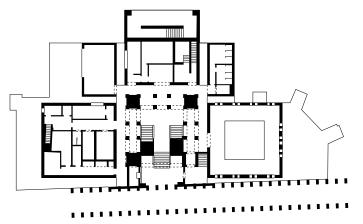


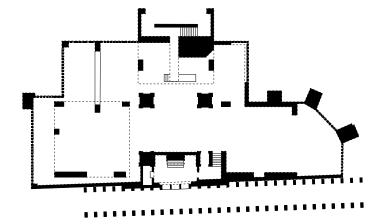


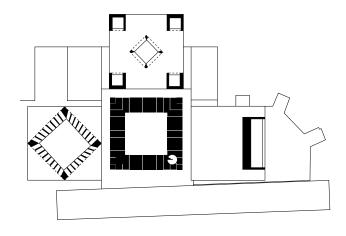


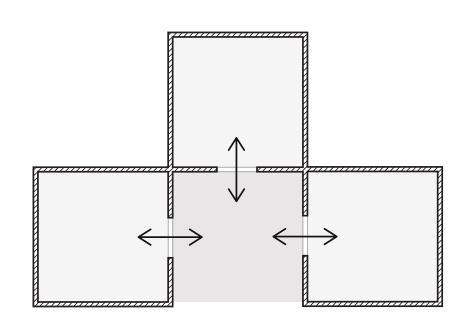




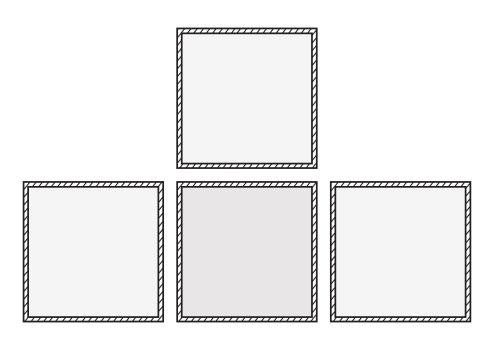




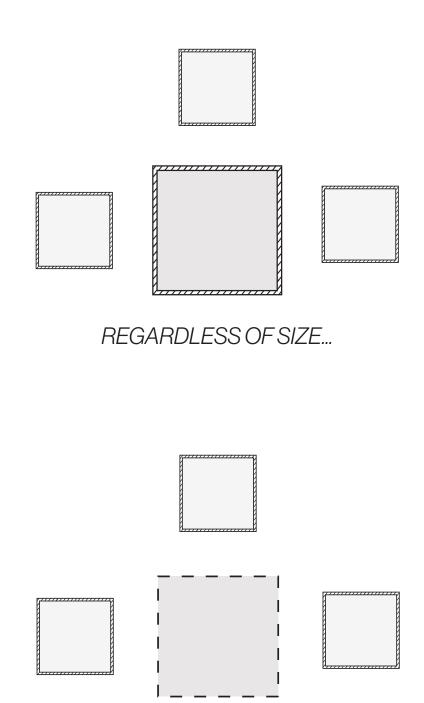




WHO IS SERVING WHO?

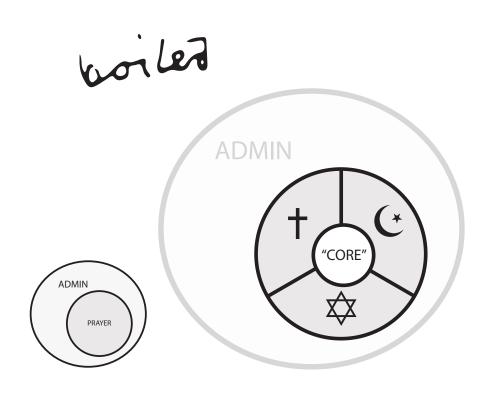


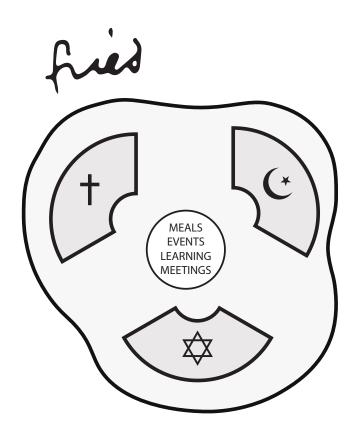
HOW TO EQUALIZE ALL 3 SPACES....



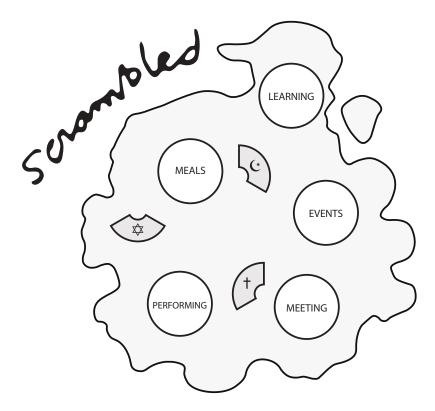
OR PRIVACY DIFFERENCES?

THE BEIGIN AS AN EGG



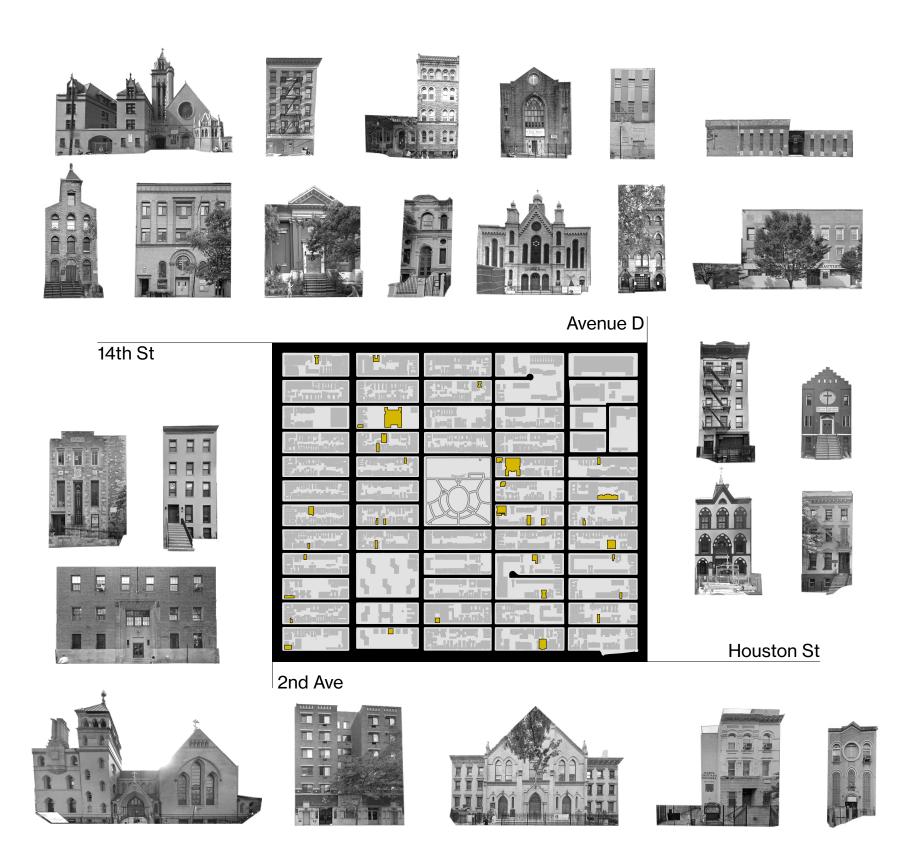


not only can we separate these faiths knowing that communal programming will keep them connected...



we can shrink prayer rooms + expand programming to further increase opportunities of dialogue and encounter across religions

SPACE ALONE DOESN'TBRING PEOPLE TOGETHER. PROGRAM DOES.













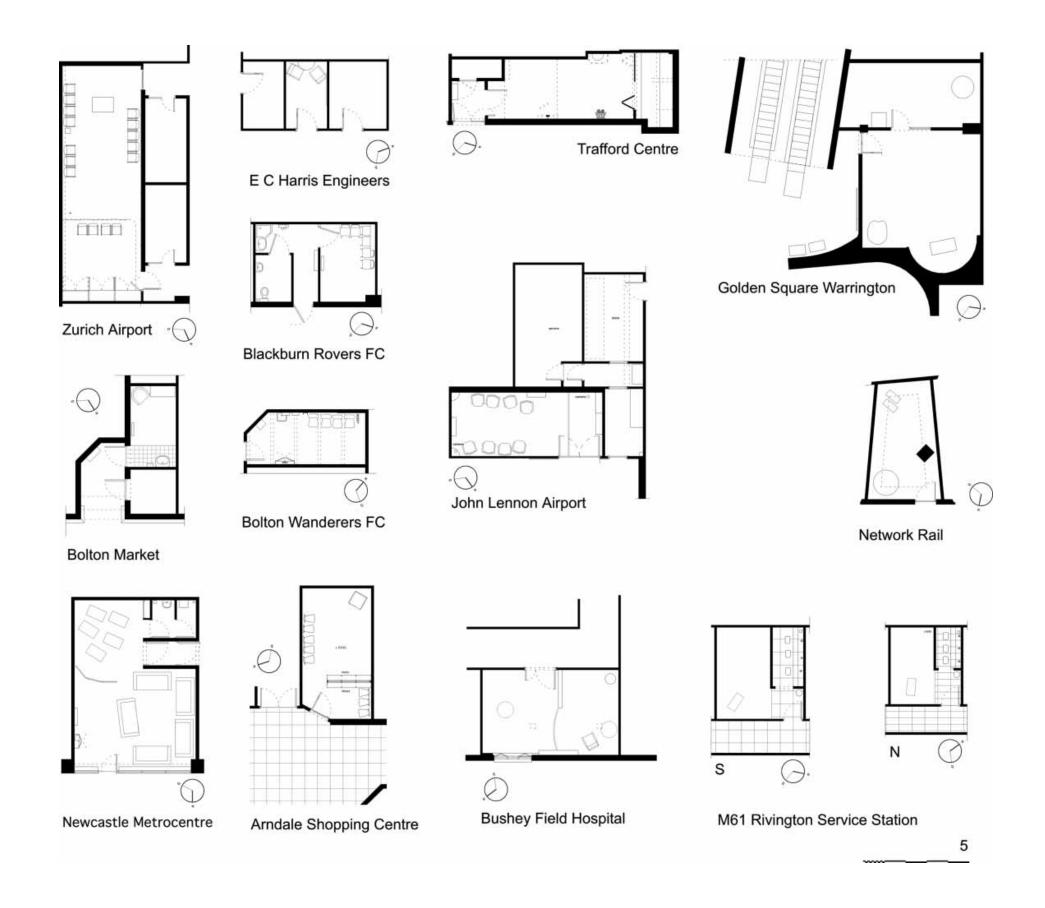


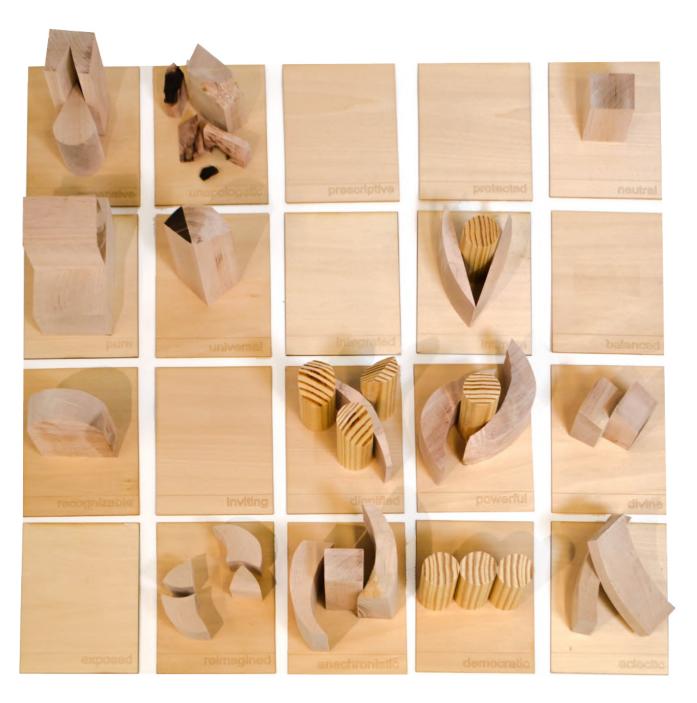


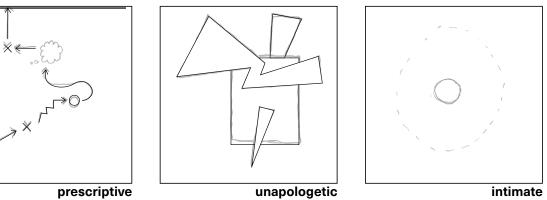
30 Churches

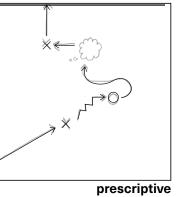
3 Synagogues

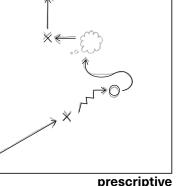
1 Mosque

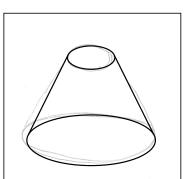


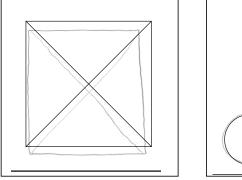








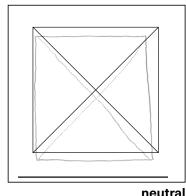


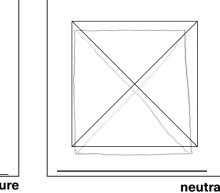


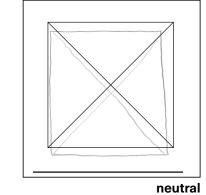
reimagined

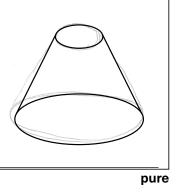
democratic

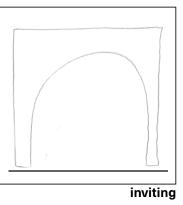
expansive

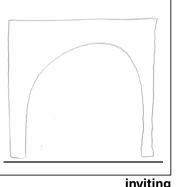












rooted expansive democratic

engaging collective intimate harmonious peaceful inviting imagined reimagined negotiated porous theatrical

unified expressive protected private segmented interactive shared unapologetic undefined adaptable anachronistic eclectic universal accessible divine powerful neutral

grounded sensuous exposed dignified divine modernized ephemeral integrated transparent heterogeneous accommodating visionary recognizable prescriptive pure

> common balanced dynamic



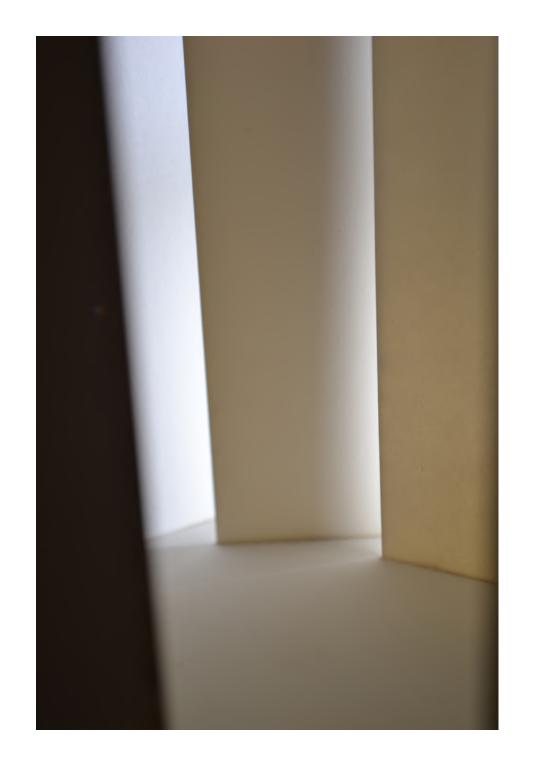




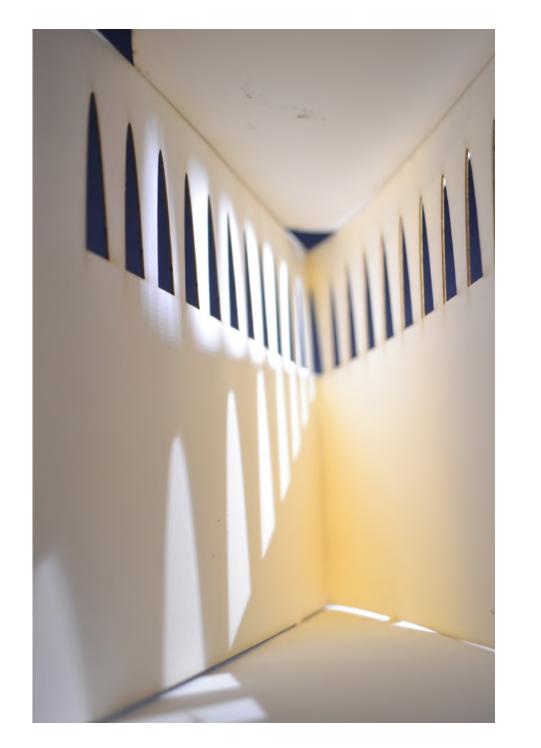


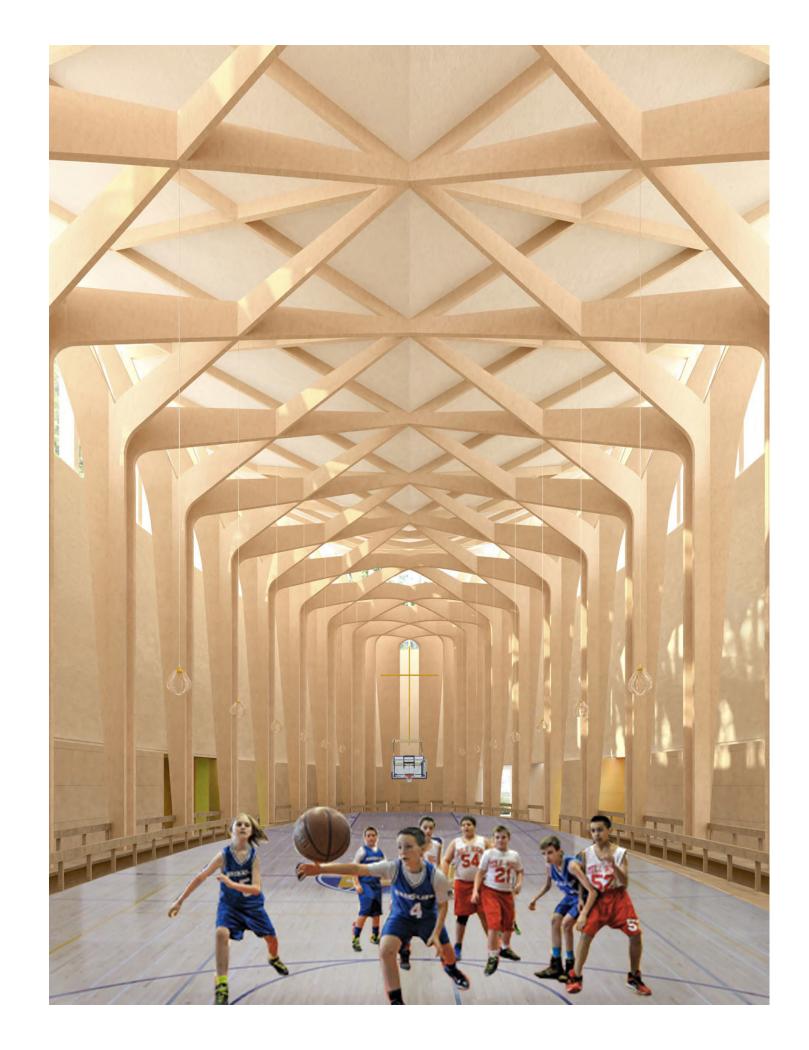
















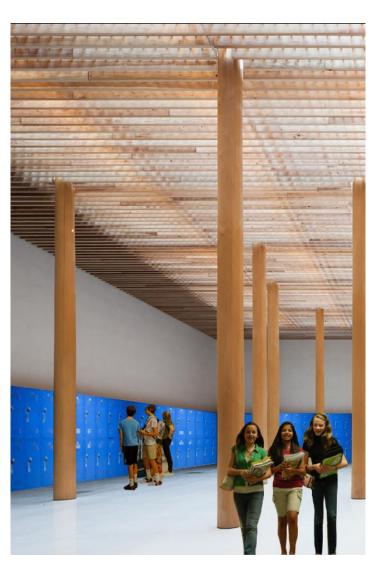






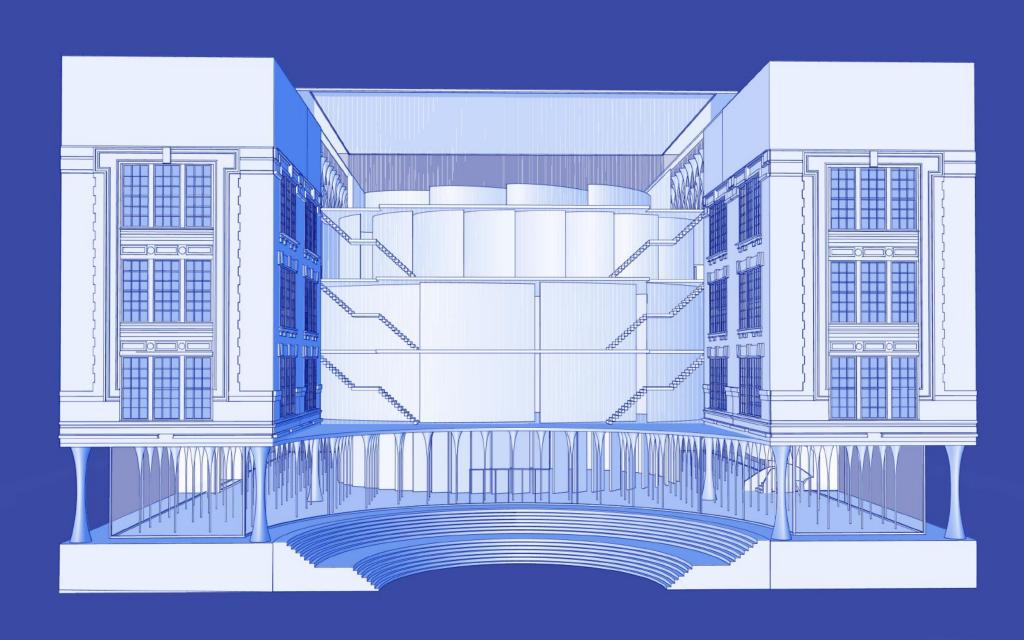


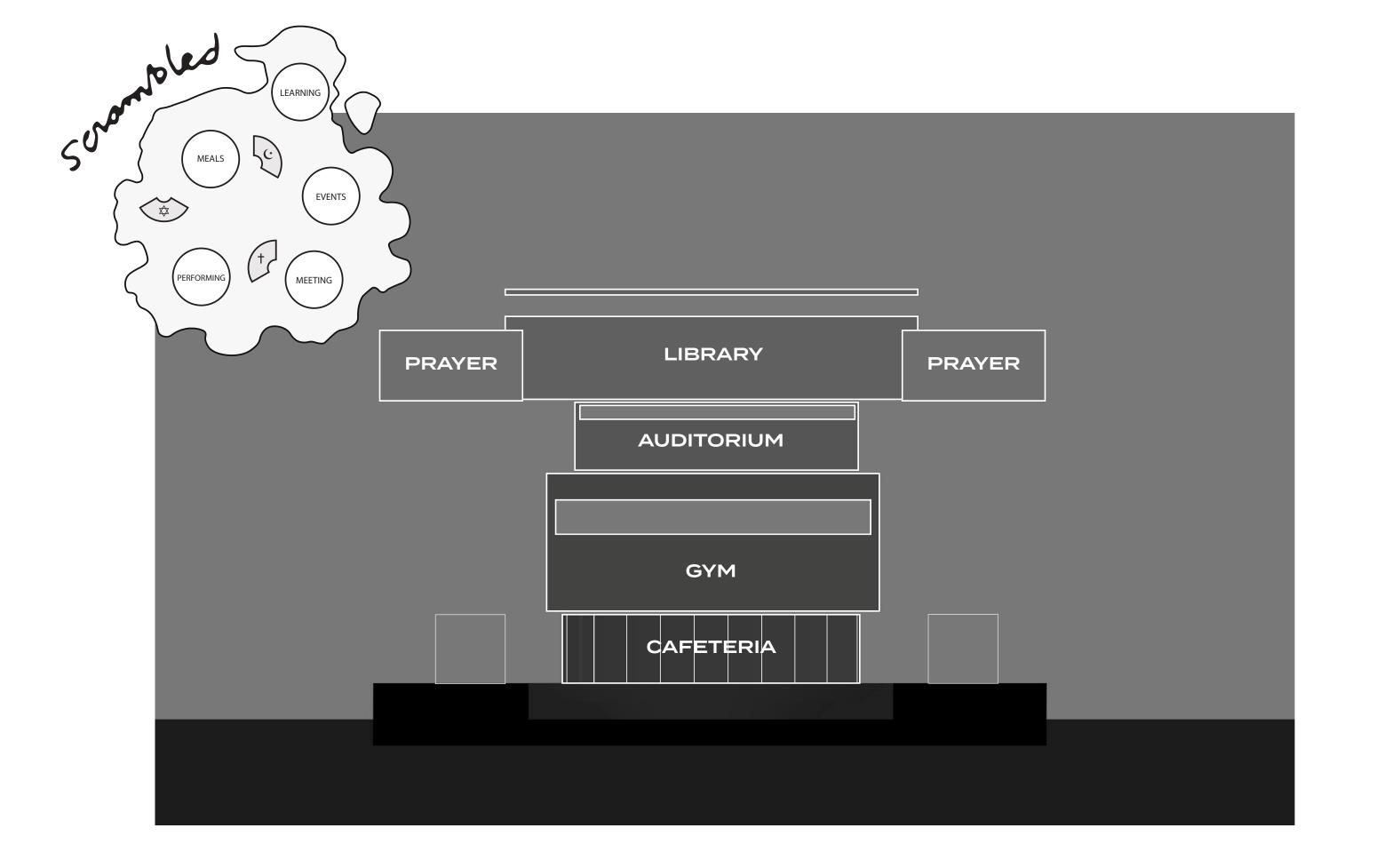


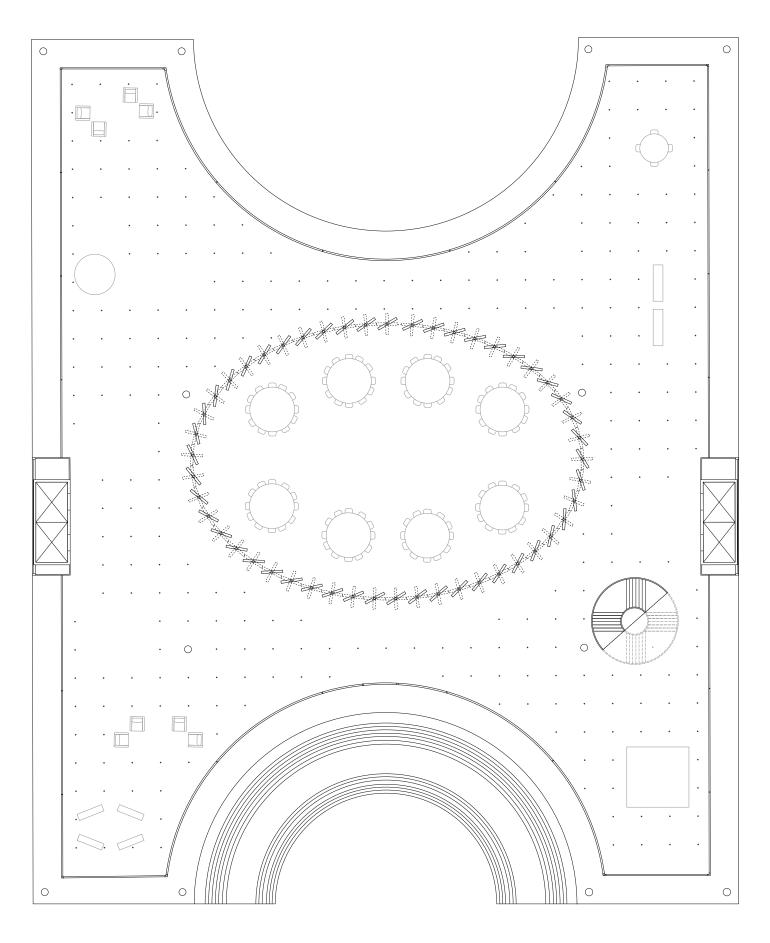












FIRST FLOOR

LOBBY + CAFETERIA

