

Exhibitor/Mobile Retail & Food Truck Info





# Keep On Truckin' 2017

5th<sup>h</sup> Annual VSEDC Mobile Retail & Food Truck Expo And New this Year... The Mobile Marketplace

We are excited to announce the date for the Vermont Slauson Economic Development Corporation (VSEDC) 5th<sup>h</sup> Annual VSEDC Mobile Retail & Food Truck Expo, Saturday September 23rd. The event will be held once again at the Los Angeles Trade and Technical College 400 W. Washington Blvd., Los Angeles, California 90015 from 8:30am to 3:00pm in the South Quad/South Tent @23rd Street and Grand.

We are excited to announce that we have expanded the Expo to include more Mobile businesses and this year will promote to the public our first Mobile Marketplace. A unique gathering of excellent food, service, fashion and cultural offerings from fine Mobile businesses throughout South Los Angeles in one place on the same day! This addition is important for our potential and existing Mobile business owners to experience as they formulate their own plans for a Mobile enterprise.

Whether you have been with us in the past or are considering joining us for the first time, you don't want to miss this great event. As in the past members of our VSEDC Partners associations may exhibit for free (1 booth, Truck or cart if registered by August 31st). Immediate past year exhibitors may exhibit at the discounted rate of \$150.00. All others the rate is \$250.00. Reciprocities include:

- (1) 8 x 8 area with table and cloth
- Up to (2) badges for your Team
- Option to include promotional items in the Expo attendee bag
- Company listing in Event Program (Due by September 11)
- Exhibitor listing on the VSEDC website

We hosted more than 500 registrants for the business seminars (based on 2016 attendance) and expect and larger group this year.

Please complete the enclosed form or go online to vsedc.org register by Thursday, August 31, 2017.

There is no other event of this type and we hope you will join on Saturday, September 23, 2017! Regards,

**VSEDC Event Manager** 

Lura Daniels-Ba





## 5th ANNUAL MOBILE RETAIL & FOOD TRUCK EXPO & MOBILE MARKETPLACE KEEP ON TRUCKIN'

Saturday, September 23, 2017 | 8:30am to 3:00pm
Los Angeles Technical Trade College (LATTC) Los Angeles Trade Technical College
400 W. Washington Blvd, Los Angeles, CA 90015 | South Quad -- South Tent (at 23rd and Grand)

# **EXHIBITOR/SPEAKER REGISTRATION FORM**

Date:								
				EXHIBITOR/SPEAK	ER INFORM	ATION		
Exhibitor Cor	ntact Last Name:		First	:	Middle:	Busi	ness Tit	le:
Company:								
Address:								
City:			State:					Zip:
Office Phone	:		Cell Ph	one:				Fax:
I am a:	□ Speaker □ Ex	chibitor [	☐ Truck	(Food Type	) 🗆 :	Truck (Retail Ty	ype Pro	duct)
				ADDITIONAL EXHIBITOR/	SPEAKER IN	FORMATION		
				(Please tell about y	our Exhibit r	needs)		
# of Persons in	the booth/Truck:	List Names	(please p	rint):				
						1		
Do you need p	ower?	□Yes [ (charge m	⊒No ay	Will you have signs for yo	our space?	□Yes □No	o (List typ	e)
If you are spea	king, will you have a F	owerPoint p	resentati	on or video?	□Yes □	lNo	We wil	l try to accommodate you.
Please describ	e what you will exhibi	t (list any han	ndouts fo	r attendees 500 qty):				
Brief Company	Description. <u>Please p</u> i	rint or type.	(100 Wo	rds or less include website	, contact pho	one and email):		
				EXPO INFO	RMATION			
<ul><li>Exhib</li><li>Exhib</li><li>An 8fi</li><li>Two c</li></ul>	itors must check-in itors may also, grab t table with a white chairs will be provid	to receive be a snack, wa cloth will be ed for Exhib	padges a ater and e provid pitors in	t the Registration table /or coffee thru out the ed for Exhibitors in the	upon arriva event at the Expo area.	al. Two badges e hospitality bo	per regi	<b>8:30 am. Walk-on move-in by 10:00am.</b> stration. There may be a charge for more. ow badge for access.
				Please fax t	his form to	o:		
		Att	tention	Expo - 323.753.6710	or Email	to: <u>Lball@vs</u>	edc.org	
		I	For que	estions please contac	t: Lura Ba	II, Event Man	ager	
				323.753.2335 - C	ell: 213.40	0.3489		





### TERMS:

The Exhibitor agrees that their display or Truck station will be not dismantled or removed during the entire show and will remain intact until the closing time as specified.

EVENT DATE: Saturday, September 23, 2017 8:30 AM to 3:00 PM

Please be advised that we expect the booths to remain open throughout the show times. It is recommended that you have two people attend to cover each other for health breaks. Please do not leave your booth unattended. If you are here alone and require someone to give you a health break please advise organizers at registration table.

MOVE IN:

Friday August 12 - 2:00 PM to 6:00 PM (no overnight security)

MOVE OUT: Saturday – 3:00 PM to 4:00 PM

#### **FACILITY FOR THE EVENT**

The event will be held at the Los Angeles Trade Technical College

#### **UNLOADING AND LOADING**

Directions for loading will be sent with Exhibitor confirmation.

#### **PARKING:**

Parking is limited and instructions will be sent with Exhibitor confirmation.

#### **REFRESHMENTS**

Complimentary coffee and snacks will be made available to the exhibitors. You must use your badge to access.

**REGISTRATION CANCELLATION Policy:** Must cancel in writing by Tuesday, September 5, 2017 to be eligible for a refund on the registration fee. Cancellation must be sent to **Iball@vsedc.org**.

### **COST AND SPACE:**

General Registration: Cost \$250.00 Due by August 31, 2017

Immediate Past Year Exhibitor Registration: Cost\$150.00 by August 31, 2017 Partner Association Member Registrations: Complimentary by August 31, 2017

(Each Expo Exhibitor space will include an 8ft table with two chairs and table cloth excludes Mobile Vehicles)

Type of Registration	Quantity	Amount	Total
		Total Due:	

PAYMENT OPTIONS: ☐ C Registration form Attn: Lura I Note: You		son Äve., Los Ange	eles, CA 90044	
Company Name		Address: _		
City:	State:	Zip:	Check#	Amount
By signing this contract, we a urther confirm that we have				
he city of Los Angeles.				
	Signat	ure:		Date:
The city of Los Angeles.  Print Name	-			
-	-			
Print Name	-			